



STUDY OF EUPHEMISMS IN UZBEK LINGUISTICS

Bazarbayeva Navbahor

Uzbekistan. 2nd year student of the Tashkent State
University of Uzbek Language and Literature named after
Alisher Navoi.



Abstract:

The dissertation work discussed the study of euphemisms in Uzbek linguistics. The study of sources by euphemisms is also analyzed.

Key words:

Euphemism, communication culture, speech etiquette, language culture, communication efficiency, speech euphemism.

Paying special attention to our youth, President Mirziyoyev said: "Dear children, do not waste time at home! Study online lessons diligently. Read the book, expand your knowledge, do not miss a single day of physical training and exercise," he said. He unites around our President and encourages us to do everything in good faith. This encouraged us to work on ourselves, read scientific and artistic works, and be an example for each other. I also tried to do research on a topic of interest to me based on the characteristics of the field in which I studied.

Aspects of life such as the culture of communication, speech etiquette, language culture, the effectiveness of communication, have become the pillars of the spirituality of our nation. To reach the spiritual maturity of young people, we need to correctly, rationally and effectively use the language that is cultural heritage, study it deeply and enjoy it. The study of euphemisms that are important today for the effectiveness of communication, and their study as a speech phenomenon shows that there is a social need. In this regard, we understand that euphemisms help us learn more euphemisms, use them in practice, speak softly, express our thoughts softly, adhere to moral and cultural norms.

I realized that the culture of communication, speech etiquette, language culture, the use of euphemisms to ensure effective communication is one of the topics that need to be addressed, and I aimed to conduct research on this topic.

The euphemism "eypegsha" in greek means "soft expression," a word that appears as a synonym for words and phrases that seem uncomfortable, inappropriate, or rude to the speaker. Euphemisms are a phenomenon that gives a person a unique splendor, charm, contributes to the culture of speech, in some way changes the person's speech situation.

First of all, I was interested in the study of euphemisms in the Uzbek language. The term euphemism in Uzbek linguistics was studied in 1963 in the work of N. Ismatullaev "Euphemisms in the modern Uzbek language" ¹. In 1981, the concept of euphemism was described in the textbook "Introduction to Linguistics" ² by A. Sodikov, A. Abduazizov, M. Iriskulov, dedicated to lexicology and semiotics. 1983 A.Shomaksudov, I.Rasulov, P.Kungirov, H.Rustamov in the textbooks "Stylistics of the

¹Исмадуллаев Н. Эвфемизми в современном узбекском языке: Автореф. дисс. ...канд. филол. наук. – Ташкент, 1964. – 24 с.

²Содиқов А., Абдуазизов А., Ирискулов М. Тилшуносликка кириш. –Т.: Ўқитувчи, 1981. – 266 б.

Uzbek language"³, in 1992, In R.Kungurov, E.Begmatov, E.Todjiev's textbooks named "Basics of speech culture and methods"⁴ general information about evfemism is given.

By the 1990s, euphemisms were widely studied by A. Omonturdiyev. In his Ph.D. thesis "The Art of Word Usage", "Dictionary of One Word", "Functional and Methodological Features of Euphemistic Means", in the monographs "A Brief Euphemistic Dictionary of the Uzbek Language", "Euphemistic Foundations of Uzbek Speech", "Professional Speech Euphemism", "Professional Speech Euphemism (on the example of the speech of livestock breeders)"⁵ in his doctoral dissertation.

Also in the study by Kh. Kadyrova "Abdulla Kadiri's ability to use euphemisms and dysphemisms"⁶, in the "Semasiology of the Uzbek language"⁷ by Professor M. Mirtozhiev, in the work of D. Rustamova "Linguocultural and sociopragmatic aspects of metaphorical euphemization"⁸ semantic lexical features of euphemisms, linguocultural and sociopragmatic are mentioned.

In addition, The lexico-semantic features of euphemisms are analyzed in M. Abuzalova, Sh.Gulyamova in the "Concise Dictionary of Journalistic Euphemisms"⁹, N.Gaybullaeva's " medical euphemisms in Uzbek language (based on the materials of the medical journal)", "A brief explanatory dictionary of medical euphemisms of Uzbek language" (2), N.Gaybullaeva's " medical euphemisms in Uzbek language (based on the materials of the medical journal)"¹⁰ Sh. Gulyamova's "Gender Peculiarities of Euphemisms of the Uzbek Language", "Concise Explanatory Dictionary of Uzbek Gender Euphemisms"¹¹articles.

Also in the articles by A. Primov, N. Makhsudova "On the peculiarities of using euphemisms and dysphemisms in works of art" and M. Zokirova, S. Nabieva "On the phenomenon of taboo and euphemism", the features of the use of euphemisms are widely analyzed.

³Шомаксудов А., Расулов И., Қўнғуров П., Рустамов Х. Ўзбек тили стилистикаси.–Тошкент: Ўқитувчи, 1983.–248 б.

⁴Қўнғуров Р., Бегматов Э., Тожиёв Э. Нутқ маданияти ва услубият асослари. – Т.: Ўқитувчи, 1992. – 160 б.

⁵ Омонтурдиев А., Омонтурдиев Ж. Сўз қўллаш санъати. – Термиз: Жайхун, 1994. – 60 б. Омонтурдиев А. Бир сўз луғати. – Термиз: Жайхун, 1996. – 45 б.; Омонтурдиев А. Эвфемик воситаларнинг функционал-услубий хусусиятлари: Филол. фан. номз. ...дисс. автореф. – Т., 1997. – 25 б.; Омонтурдиев А. Ўзбек тилининг қисқача эвфемик луғати. – Тошкент, 2000. – 134 б.; Омонтурдиев А. Ўзбек нутқининг эвфемик асослари. – Тошкент: Халқ мероси, 2000. – 128 б.; Омонтурдиев А. Профессional нутқ эвфемикаси. – Тошкент: Фан, 2006. – 232 б.; Омонтурдиев А.Ж. Профессional нутқ эвфемикаси (чорвадорлар нутқи мисолида): Филол.фанлари д-ри...дисс. – Т., 2009. – 252 б.

⁶Қодирова Х. Абдулла Қодирийнинг эвфемизм ва дисфемизмлардан фойдаланиш маҳорати:Филол. фан.номз...дисс. автореф.–Тошкент,2009.–23 б.

⁷Миртожиёв М. Ўзбек тили семасиологияси. – Тошкент: Мумтоз сўз, 2010. – 288 б.

⁸Рустамова Д. Метафорик эвфемизатсиянинг лингвокултурологик ва сотсиопрагматик аспектлари: Фалсафа доктори дисс. автореф. – Фарғона, 2018. – 50 б.

⁹Абузалова М.Қ., Гулямова Ш.К. Публицистик эвфемизмларининг қисқача изоҳли луғати. – Тошкент: “Дизайн-пресс”, 2013. – 34 б.

¹⁰Ғайбуллаева Н. Ўзбек тилида тиббий эвфемизмлар (тиббий даврий нашр материаллари асосида): Фалсафа доктори (ПхД) дисс. автореф. – Бухоро, 2019. – 52 б.; Ғайбуллаева Н. Ўзбек тили тиббий эвфемизмларининг қисқача изоҳли луғати. – Тошкент: Академнашр, 2019. – 77 б.

¹¹Гулямова Ш. Ўзбек тили эвфемизмларининг гендер хусусиятлари: Фалсафа доктори дисс. автореф. – Бухоро, 2019. – 51 б.; Гулямова Ш. Ўзбек тили гендер хосланган эвфемизмларининг қисқача изоҳли луғати. – Тошкент: Академнашр, 2019. – 80 б.

The fact that the phenomenon of replacing words that are considered morally and culturally inconvenient synonyms in the process of acquaintance with spiritually and scientifically rich sources is ephemeral, the use of ephemeral words is one of the main factors indicating the level of the culture of conversion. We witnessed how he was treated through the mirror of the culture of communication. In my subsequent articles I will focus on the role of euphemisms in the culture of speech, their study in world linguistics, i.e. russian, english, german and related turkish languages.